

AN ADMONITION

To all such as shall intend heereafter to enter the state of matrimonie godly, and agreeable to Lawes.

First, that they contract not with such persons as be hereafter expressed, nor with any of like degree, against the lawe of God, and the lawes of the Realme.
Secondly, that they make no secret contracts without consent and counsaile of their Parents or Elders, vnder whose authority they bee: contrary to Gods Lawes, and Mans ordinances.

Thirdly, that they contract not anew with any other, vpon diuorſe and ſeperation made by the Iudge for a time, the lawes yet ſtanding to the contrary.

Mariage is Honorable among all men, and the bed vndefiled: But Whoremongers and adulterers God will iudge. *Heb. 1. 3. 4.*

To auoid fornication, let euery man haue his wife, and let euery woman haue her husband: he that cannot containe, let him marry, For it is better to marry then to burne. *1. Cor. 7. 9.*

Vnto the married I commaund; not I, but the Lord: Let not the wife depart from her husband: But if ſhee depart, let her remaine vnmarrried, or be reconciled vnto her Husband. And let not the Husband put away his Wife. *1. Cor. 7. 10. 11.*

Leuitici, xxiii. and xxv.

None shall come neare to any of the kindred of his flesh to vncouer her shame: I am the Lord.

A man may not marry his

A woman may not marry her

<i>Primus gradus in linea recta descendente.</i>			<i>Secundus gradus in linea recta ascendente.</i>		
Con.	Auia.	1	Grandmother.	1	Grandfather.
Af.	Aui relictā.	2	Grandfathers wife.	2	Grandmothers Husband.
Af.	Profocrus, vel focrus magna.	3	Times Grandmother.	3	Husbands Grandfather.
<i>Secundus gradus in linea transversa (ascendente).</i>			<i>Secundus gradus in linea transversa (descendente).</i>		
Con.	Amita.	4	Fathers Sister.	4	Fathers Brother.
Con.	Matertera.	5	Mothers Sister.	5	Mothers Brother.
Af.	Patruū relictā.	6	Fathers Brothers wife.	6	Fathers Sisters Husband.
Af.	Auunculi relictā.	7	Mothers Brothers wife.	7	Mothers Sisters Husband.
Af.	Amita vxoris.	8	Times fathers Sister.	8	Husbands fathers brother.
Af.	Matertera vxoris.	9	Times Mothers Sister.	9	Husbands mothers brother.
<i>Primus gradus in linea recta ascendente.</i>			<i>Primus gradus in linea recta descendente.</i>		
Con.	Mater.	10	Mother.	10	Father.
Af.	Nouerca.	11	Stepmother.	11	Stepfather.
Af.	Socrus.	12	Times mother.	12	Husbands father.
<i>Primus gradus in linea recta descendente.</i>			<i>Primus gradus in linea recta descendente.</i>		
Con.	Filia.	13	Daughter.	13	Sonne.
Af.	Priuiigna.	14	Times Daughter.	14	Husbands Sonne.
Af.	Nurus.	15	Sonnes Wife.	15	Daughters Husband.
<i>Primus gradus aequalis in linea transversa.</i>			<i>Primus gradus aequalis in linea transversa.</i>		
Con.	Soror.	16	Sister.	19	Brother.
Af.	Soror vxoris.	17	Times Sister.	17	Husbands Brother.
Af.	Fratri relictā.	18	Brothers Wife.	18	Sisters Husband.
<i>Secundus gradus in linea recta descendente.</i>			<i>Secundus gradus in linea recta descendente.</i>		
Con.	Neptis ex filio.	19	Sonnes Daughter.	19	Sonnes Sonne.
Con.	Neptis ex filia.	20	Daughters Daughter.	20	Daughters Sonne.
Af.	Pronurus. i. relictā nepotis ex filio.	21	Sonnes Sonnes wife.	21	Sonnes daughters husband.
Af.	Pronurus. i. relictā nepotis ex filia.	22	Daughters Sonnes wife.	22	daughters daughters husband.
Af.	Priuiigni filia.	23	Times Sonnes Daughter.	23	Husbands Sonnes Sonne.
Af.	Priuiigni filia.	24	Times daughters daughter.	24	Husbands daughters sonne.
<i>Secundus gradus in linea transversa (sals descendente).</i>			<i>Secundus gradus in linea transversa (sals descendente).</i>		
Con.	Neptis ex fratre.	25	Brothers Daughter.	25	Brothers Sonne.
Con.	Neptis ex forore.	26	Sisters Daughter.	26	Sisters Sonne.
Af.	Nepotis ex fratre relictā.	27	Brothers Sonnes wife.	27	Brothers daughters husband.
Af.	Nepotis ex forore relictā.	28	Sisters Sonnes wife.	28	Sisters daughters husband.
Af.	Neptis vxoris ex fratre.	29	Times brothers daughter.	29	Husbands Brothers sonne.
Af.	Neptis vxoris ex forore.	30	Times Sisters daughters.	30	Husbands Sisters Sonne.

1 It is to be noted, that those persons which be in the direct line ascendent and descendent, cannot marry together, although they be neuer so farre a ſunder in degree.

2 It is to be noted, that Confanguinitie and affinitie (letting and diſſolving Matrimonie) is contracted as well in them, and by them which be of kindred by the one ſide, as in and by them which be of kindred by both ſides.

3 Item, that by the Lawes, Confanguinitie and Affinitie (letting and diſſolving Matrimonie) is contracted as well by vnlawfull companie of man and woman, as by vnlawfull marriage.

4 Item, in contracting betwixt perſons doubtfull, which be not expreſſed in this Table, It is alwaies ſure, firſt to conſult with learned men in the Lawes to vnderſtand what is lawfull, what is honeſt and expedient, beſore the ſuſſhing of their Contracts.

5 Item, that noe Parſone, Vicar, or Curat, ſhall ſolemnize Matrimonie out of his, or their Cure, or pariſh Church or Chappell: and ſhall not ſolemnize the ſame in priuate houſes, nor lawleſſe or exempt Churches, vnder the paines of the Lawe, forbidding the ſame. And that the Curate haue their Certificates, when the parties dwell in diuers Pariſhes.

6 Item, the bandes of matrimonie ought to be openly denounced in the Church by the Miniſter, thre ſeueral Sundais or feſtiuall dayes, to

the intent, that who will or can alleadge any impediment, may be heard, and that ſay may be made till further triall, if any exception be made there againſt it, vpon ſufficient cauſion.

7 Item, who ſhall maliciously object a frivolous impediment againſt a lawfull Matrimonie, to diſturb the ſame, is ſubiect to the paines of the Law.

8 Item, who ſhall preſume to contract in the degrees prohibited (though he doe it ignorantly) beſides that the fruit of ſuch copulation may be iudged vnlawfull, is alſo puniſhable at the Ordinaries diſcretion.

9 Item, if any Miniſter ſhall conſigne any ſuch, or ſhall be preſent at ſuch contracts making, ought to be ſuſpended from his Miniſtrie for thre yeares: and otherwiſe to be puniſhed according to the Lawes.

10 Item, it is further ordeyned that no Parſon, Vicar, or Curat, do preach treat, or expound, of his owne voluntarie inuention, any matter of controuerſie in the Scriptures, if he be vnder the degree of a Maſter of Art, except he be licenſed by his Ordinary thereunto, but onely for the inſtruction of the people, reade the Homilies already ſet forth, and ſuch other forme of doctrine as ſhall be hereafter by authority publiſhed. And ſhall not innouate or alter any thing in the Church, or vſe any rite or ceremonie, which be not ſet forth by publique authoritie.

Set forth by the moſt reuerend Father in God, Mathew Archbiſhop of Canterbury, Primate of England, and Metropolitane.

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